PROTEST FROM MAHOMEDANS IN LONDON.

We have received a letter signed Khwaju Kamar and signed on by Wali, Dahi, Mohammed, Keffendi, editor of the Times, Mame and Orient Review, 1834, Fleet-street, E.C., in the course of which they say:

"On the 15th of October the Islamic faith residing in England desire to enter an early protest against the hostility to Islam displayed at a ceremony held in Dublin belonging to a number of Protestant denominations at Kilky, in East Africa. They are convinced that the whole of the hundred millions of Moslems, with whom we feel our feelings of regret and indignation at the gratuitous attack on our faith; and we feel no doubt that the vast numbers of Moslems who believe with us that conscientious opinions are to be respected, are subject to the attacks of the society of churchmen, that the whole of the Moslems who believe in our faith of Islam; making no distinction of colour or religion, tell the Moslems that they are all non-believers, and that there are none of their Moslems in the faith of Islam; for they care to turn them into order members of the society. In fact, the British, we believe, have no right to deprive them of the absolute right to practice and propagate their faith and religion in this country, without the tiniest notice, and without any reason given. They have been compelled to take the precaution of the present protest to the British government and the House of Commons, and they want to be heard in this matter of the establishment of a Church in Africa. They demand that the Kilky Conference was in itself an indication of the necessity for the establishment of a Church in Africa, and as such they could be thankful for it. They have been compèted to take to the means suggested for bringing the union about. He appreciated the religious guilt which animates the Christian nation, and wished to speak candidly of the conference. They were thankful to the Church of Zanzibar for his appeal to the authority of the English Church, but it cannot be brought after that appeal had been made public, and the English Church was to be regretted. The scheme of federation put forward at the conference is a reflection of the nature of a church. Instead of laying the foundation at its base, in the proposals would create a sect formed on undetermined foundations incapable of fulfilling the mission to teach all nations. Protestantism, they believe, has been the most impressive with gripped with an unpleasant situation. The letter concluded, a 19th century Church in Africa to explore the Church of England. The revolution was passed unanimously with loud cheers."